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Vladimir Sergeyeovich Solovyov (Russian: Влади́мир Серге́евич Соловьёв; also romanized as Soloviev; January 28 [O.S. January 16] 1853 – August 13 [O.S. July 31] 1900), a Russian philosopher, theologian, poet, pamphleteer, and literary critic, played a significant role in the development of Russian philosophy and poetry at the end of the 19th century and in the ...

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Wikipedia

Kenneth Oakes' book Karl Barth on Philosophy and Theology, which I reviewed a few years ago for the blog, presses the same point that Keith Johnson does in his book Karl Barth and the Analogia Entis. The point is the way Barth sees the relationship between philosophy and theology; he doesn't, not in the way that post-mediaeval classical theism does in its effort to synthesize so-called ...

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Paul has, in turn, indicated that it is "for freedom Christ has set us free," not to live as slaves to anyone (Gal 5:1). There are other texts-not least Christ's rejection of the role of political messiah ("My kingdom is not of this world," John 18:36), which have often been interpreted to suggest that Christ's gift of life and freedom does not ...

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